## PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail

Mail Stop ISSUE FEE Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

or <u>Fax</u>

(703) 746-4000

INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 4 should be appropriate. All further correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address. completed where indicated unless corrected below or directed otherwise in Block 1, by (a) specifying a new correspondence address; and/or (b) indicating a separate "FEE ADDRESS" for maintenance fee notifications.

CURRENT CORRESPONDENCE ADDRESS (Note: Legibly mark-up with any corrections or use Block 1)

05/11/2004

Paul S. Hunter **FOLEY & LARDNER** 

Firster Center Verex Plaza

777 East Wisconsin Avenue 150 E. Gilman St.

Milwaukee\_WI 53202-5367

Madison, WI 53703-1481

Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission.

Certificate of Mailing or Transmission
I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO, on the date indicated below.

Pauls, Hunter	(Depositor's name)
Jane Otto	(Signature)
JUNE 3, 2001	(Date)

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR			ATTORNEY DOCKET	NO. CONFIRMATION NO.	
09/998,109 11/30/2001 TITLE OF INVENTION: PATIENT TRANSPORT SYSTEM		STEM FOR MULT	Sean S. Josephson EM FOR MULTIPLE IMAGING SYSTEMS		15-NM-6150 (070191-0324)	4424	
APPLN. TYPE	SMALL ENTITY	ISSUE F	EE P	UBLICATION FEE	TOTAL FEE(S) DU	E DATE DUE	
nonprovisional	NO	\$1330		\$0	\$1330	08/11/2004	
EXAMINER		ART UNIT		LASS-SUBCLASS			
CONLEY, F	REDRICK C	3673		005-601000			
CFR 1.363).  Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.  "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.			2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.  Foley & Lardner LLE				
		low, no assignee d submitted under se	~	e patent. Inclusion		propriate when an assignment has an assignment.	
-	ical Systems		•	Wisconsin		·	
	assignee category or category	` .		individual 🗅	corporation or other pri	vate group entity    government	
4a. The following fee(s) are  ☐ Issue Fee ☐ Publication Fee	enclosed:		<ul><li>Payment of Fee(s):</li><li>CXA check in the an</li><li>Payment by credi</li></ul>	( )			

Director for Patents is requested to apply the Issue Fee and Publication Fee (if any) or to re-apply any previously paid issue fee to the application identified above.

(Authorized Signature)

Advance Order - # of Copies \_\_\_

NOTE; The Issue Fee and Publication Fee (if required) will not be accepted from anyone other than the applicant; a registered attorney or agent; or the assignee or other party in interest as shown by the records of the United States Patent and Trademark Office.

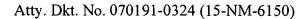
10

This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Department of Commerce, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, Alexandria, Virginia 22313-1450.

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

06/08/2004 WARRHAM2 00000127 09998109

01 FC:1501 02 FC:8001 1330.00 DP 30.00 DP





## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

Josephson et al.

Title:

PATIENT TRANSPORT SYSTEM FOR

MULTIPLE IMAGING SYSTEMS

Appl. No.:

09/998,109

Filing Date:

11/30/2001

Examiner:

Frederick Conley

Art Unit:

3673

**CERTIFICATE OF MAILING** I hereby certify that this correspondence is being deposited with the United Stetes Postal Service with sufficient postage as First Class Mail in an envelope eddressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date below. Paul S. Hunter (Printed Name

(Date of Deposit)

**ISSUE FEE TRANSMITTAL** 

Mail Stop Issue Fee Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Enclosed herewith please find Issue Fee Transmittal Form PTOL-85(B) along with a check in the amount of \$1,360.00 for payment of the Issue Fee and ten additional copies of the issued utility patent.

The Commissioner is hereby authorized to charge any additional fees which may be required regarding this application under 37 C.F.R. §§ 1.16-1.18, or credit any overpayment, to Deposit Account No. 50-2350. Should no proper payment be enclosed herewith, as by a check being in the wrong amount, unsigned, post-dated, otherwise improper or informal or even entirely missing, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 50-2350.

Respectfully submitted,

Date JUNE 3, 2004

**FOLEY & LARDNER LLP** 150 East Gilman Street

P. O. Box 1497

Madison, Wisconsin 53701-1497 Telephone:

Facsimile:

(608) 258-4292 (608) 258-4258 Paul S. Hunter

Attorney for Applicant Registration No. 44,787